

Baptist Informer

Official Organ of the General Baptist Convention of North Carolina

Volume 68

RALEIGH, NORTH CAROLINA, APRIL, 1946

Number 4

SERVANTS OF 275,000 BAPTIST



Left to right are members of the Baptist Headquarters Staff who are responsible for carrying out the program planned by the Convention: Mrs. Annie L. Filmore, corresponding secretary of Woman's Convention; Mrs. A. B. Johnson, treasurer of Woman's Convention; the Rev. John W. White, B.T.U. director; Mrs. Martha J. Brown, field worker of Woman's Convention; the Rev. Thomas Kilgore (at head of table), executive secretary; Miss Lucy B. Walker, secretary in Office of Christian Education and Training; the Rev. Leon C. Riddick, director of Christian Education and Training; Miss Eva Merritt, office secretary and junior president of Woman's Convention; Otis L. Hairston, editor of Baptist Informer and manager of Baptist Supply Store; Miss Drusilla Lee, secretary and bookkeeper in Executive Secretary's office.

Absent when photo was made were the Rev. O. L. Sherrill, field worker in the Executive Office, and Mrs. Vivian C. Smith, secretary to the Baptist Informer and Supply Store.

BAPTIST INFORMER

Organ of the General Baptist State Convention
of North Carolina

OTIS L. HAIRSTON, *Editor*

THOMAS KILGORE, *Business Manager*

Published the fifteenth of each month, with office in Baptist Headquarters, Shaw University, Raleigh, North Carolina.
Entered as second class matter September 21, 1911, at the Post Office, Raleigh, under act of March 3, 1879.

One dollar a year

Announcing
the
**FOURTH ANNUAL TRAINING
CONFERENCE**
for
**SUNDAY SCHOOL & BAPTIST
UNION LEADERS & WORKERS**

June 24-28, 1946

at

Shaw University Raleigh, North Carolina

A full program of study, workshops, sermons, inspirational addresses and youth performances is being planned. Do not fail to take advantage of this opportunity to further prepare for a more efficient and intelligent Christian leadership.

Registration fee.....	\$2.50
Room and Board.....	6.50
Total Expense.....	\$9.00

A DELEGATE IS EXPECTED FROM EACH CHURCH
IN NORTH CAROLINA

Dear Sir:

Please make reservation for _____ delegates
from _____ Baptist Church
for the Fourth Annual Training Conference which
is to be held at Shaw University, June 24-28, 1946.

Yours truly,

Note: Please fill out this blank and return to the Department of Christian Education and Training, Post Office Box 287, Raleigh, North Carolina, not later than June 10, 1946.

Theological Alumni Day

Annual Theological Alumni Day will be observed at Shaw University Wednesday, April 24, it was announced this week by the Rev. Paul H. Johnson, executive secretary of the Association.

Dr. William Holmes Borders, pastor of the Wheat Street Baptist Church of Atlanta, Ga., will be the feature speaker. The Rev. O. L. Sherrill, president of the Association, will preside.

Baptist Headquarters Day At Shaw

Attempting to more fully acquaint Shaw students and faculty with the program and work of the General Baptist State Convention, the Baptist Headquarters staff observed Baptist Headquarters Day March 18th and presented two special features to the Shaw family.

Opening the day with a program in the University's Chapel, an address by Executive Secretary Thomas Kilgore familiarized students and teachers with the activities and objectives of the Convention. Prayer and scripture were given by the Rev. Leon C. Riddick, director of Christian Education and Training, and Otis L. Hairston, editor of *Baptist Informer*, presided.

During the evening, open-house was held for constituents of Shaw at the headquarters. Offering a trip "around the world," guests visited and received something from each of the offices.

From several comments made on the observance, the effort was "well" worthwhile and has already been booked as an annual feature of the headquarters staff.

BAPTIST INFORMER

Official Organ of the General Baptist Convention of North Carolina

Volume 68

RALEIGH, NORTH CAROLINA, APRIL, 1946

Number 4

Editorial Comments

Being Distributed

Copies of "Minutes and Reports—1944-45, Program and Objectives for 1945-46 of the General Baptist State Convention of North Carolina" are being mailed this month to every church there is a record of. The publication was compiled and edited by Executive Secretary Thomas Kilgore and it attempts to present briefly the work done by the convention during the last fiscal year and the work that ought to be done during the current year.

As a final word, the 144 paged pamphlet carries the following statement from the Executive Secretary:

"Our Challenge and Stewardship Responsibility during 1945-46 are to reach the goals of service and financial responsibilities suggested in this booklet. Surely 198,009 Baptists, plus thousands of others not reported from nine associations, and from many churches not reported in the 46 associations reporting membership, can raise \$150,000.00 in one year for the great Missionary Cause. Ours is the Challenge—we will face it bravely. Remember, we give *Through* not *To* the Unified Program for Church Extension, Christian Education, Christian Missions, and Oxford Orphanage."

Producers of Wealth Neglected

The Z. Smith Reynolds Foundation has made an offer to give Wake Forest College, institution of the white Baptist State Convention, \$16,000,000 if the College will move to Winston-Salem.

From all indications, the offer is not motivated by a desire to bring the 112 year old institution under the control of the Reynolds heirs, and will in all probability be accepted by the convention.

It is regrettable that the Reynolds Foundation along with offering such a liberal gift to one of North Carolina's historic educational institutions has not deemed it fitting to offer more to the poor whites and Negroes, who have made possible such a fund.

Convocation of Churches

Among significant religious gatherings scheduled for the current month is the seventh North Carolina Convocation of the Council of Churches to be held April 23-25 in Charlotte.

The meeting will offer several outstanding and live speakers on as many live subjects.

Included among noteworthy features will be the keynote address by Dr. Ernest Fremont Tittle, one of America's best known preachers, on "The Sacredness of Life."

Other feature speakers will include Dr. Benjamin E. Mays, president of Morehouse College and vice president of the Federal Council of The Churches of Christ in America, who will use as his topic, "Beyond Science"; Dr. Erwin L. Shaver, leading authority in week-day religious education, who will talk on the "Progress and Patterns of a Nation-wide Movement," and Dr. Clarence Tucker Craig of Oberlin Graduate School of Theology, who will speak on "The Word of God for Our Day."

The Convocation will stress the rural church and will sponsor special visual demonstrations along the lines of religious education.

Christian Fellowship Conference

Meeting in Richmond, March 5 and 6, a group of white and Negro Christians from 16 Southern states courageously called upon the churches of America to eliminate racial discrimination.

Known as the Fellowship of Southern Churchmen, the organization in its final session adopted the following resolution which undoubtedly stands out as one of the most significant Christian declarations by a Church body since the founding of America:

"Confronted by the mounting fears, tension, confusions, and conflicts in this time of uneasy peace, we confess our own complicity in the evils of our day, while proclaiming also our faith in the unprecedented promise of the future. We declare the need of wise and courageous leadership in

our churches and communities, as well as in the larger community of states and nations. While we realize the complexity and multiplicity of the crucial issues of the day that demand immediate decision, we address ourselves to two which are of vital and urgent concern.

It is our destiny to live in the day in which God has revealed in fearful and hopeful apocalypse the hitherto inconceivable power of atomic energy, with infinite possibilities for weal or woe for all mankind. Whether this power is to bring weal to the world depends upon America's decision.

Specifically, development and use of atomic energy in America must be controlled by a civilian commission democratically responsible to all the people through their Congress and President. Freedom of research, investigation and publication must not be restricted by politics or military expediency based on the false belief that security can be achieved by secrecy, appeal to fear, and America's present superiority in the atomic armament race. International abolition of atomic weapons and agreements for peaceful uses of atomic energy provide the only hope for human security and happiness.

We therefore call upon all people of good will to seek the defeat of any legislative measure, such as the May-Johnson bill, which intends to control and exploit atomic energy for destructive purposes, and the support of those measures, such as the McMahon bill (S1717) which intends to make possible the constructive employment of nuclear fission.

It is our destiny also to live in a day when the long and crushing oppression of defenseless peoples by imperial aggression and exploitation at home and abroad has come to its end. All attempts to preserve this anchormistic evil will only accentuate the decay of our culture and the deepening of our moral confusion.

We, therefore, in the name of God and our common humanity, challenge our churches, synagogues and cathedrals to join us in combatting the evil designs of the vendors of distrust and hate, who would set man against man, playing upon his pride, his pretensions to power, his economic insecurity, his political fears and his religious sectarianism. We challenge all men of faith to reaffirm and exemplify in deeds the meaning of their professed love for God and man.

Specifically, the present and prevalent separation of and discrimination against people on the basis of color, race and social status, or of religious creed, destroy human dignity and is a prelude to social disaster."

In opening the conference, Dr. Mordecai Johnson, president of Howard University, cited race

relations as the principal problem of the South. This, he pointed out, "is a laboratory edition of the problems of the world." It is the British in relation to India, the British and Dutch to Indonesians. The leading Christian nations of Europe have exploited the black, brown and yellow races of the world.

"The colored people of the South are the same as in Bombay. They want freedom. They will not believe in any religious doctrine or political situation which denies that freedom.

"A segregated church is dead," Dr. Johnson continued, declaring that "such a church was against all principles of Christianity. The power of God is not in the segregated church, and it cannot be made effective. It will not conquer Africa or China," he asserted.

"The power," he explained, "is in the recognition of the dignity of every human being, as stated by Jefferson: 'a community in which there shall be no condescension, but a brotherhood of men'."

In another one of the feature addresses of the meeting, Dr. Edwin E. Aubrey, president of Crozer Theological Seminary, Chester, Penn., explained that the Church's role in civilization and culture is to keep the people both discontented and steady—discontented enough to want to progress and steady enough to understand the deeply rooted fundamental processes in "the midst of the storm."

The conference also heard several panel discussions offering interpretation of current events in the light of the Christian gospel.

A Christian fellowship, the meeting united Churchmen of both races and of all denominations into genuine brotherly fellowship, and offered a rallying center for those whose first loyalty is to Christian faith and practice."

Many Infallible Proofs

To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God (Acts 1:3).

There are 333 prophecies in the Old Testament referring to the first coming of Jesus Christ to Israel, and there are 333 prophecies in the New Testament to the second coming of Jesus Christ to the nations. All these constitute one complete picture of Jesus as Messiah of the Jews as a nation and as Saviour of the Gentiles as individuals. These 666 prophecies are like stones built into one arch. The keystone of that arch is the resurrection

of Jesus from the dead. In the very center of the Old Testament prophecies and those of the New Testament is the resurrection of our Saviour.

The resurrection of Jesus is probably the best authenticated fact in all ancient history. There are many infallible proofs of the resurrection of Jesus or, as might be said, there are many sure signs and evidences that are testimony in any court that Jesus was raised from the dead. There were several hundred people in His country who saw Him alive after He had been dead. There were several individuals who wrote that they saw Him alive after He had been dead and buried, and there are numerous historical references to His resurrection. Besides all these, there is the true Church today, which proves the power of the resurrection. The witnesses of the resurrection are more numerous than those of any other event in ancient history.

In our schools and colleges the story of a Greek general's expedition into Persia is read as authentic history because of one book called the *Anabasis* of *Xenophon*. There is no proof that *Xenophon* wrote the *Anabasis* nor that he ever left Greece except in the book itself, yet boys and girls are told that they are reading real history when they read the *Anabasis*. Also, many ancient Latin works have no proofs of authenticity except those in the works themselves, and those same Latin works are read as history.

Some people say that they cannot believe the story of the resurrection because it is a miracle. That the resurrection is a miracle is the truth. In fact, the resurrection of Jesus is the miracle of miracles. The tomb—unlike all other tombs in the world—of Jesus is empty. The resurrection of Jesus was a miracle, for Jesus was the miracle man. Throughout His life He did miracles—miracles in nature, in human lives, and over disease. There were so many miracles that no deception was possible. The number, variety and public performance forbade it. Jesus professed to work miracles. These miracles are not capable of scientific explanation. Besides all these, Jesus confirmed all the leading miracles of the Old Testament. He endorsed the veracity of the stories concerning Adam, Noah, Abraham, Sodom, Lot's wife, Jacob's ladder, Moses and the burning bush, the manna, the brass serpent, David, Solomon, the Queen of Sheba, Elijah, the raising of the widow's son, Elisha, Naaman and Jonah. Yes,

indeed, Jesus was the man of miracles both in the Old Testament and in the New. Each miracle is a proof of His deity, but the many infallible proofs of Christ's resurrection declare Him to be the Son of God with power.

Concerning the resurrection of Jesus, Professor Greenleaf of Harvard University, an authority on evidence, states that according to legal evidences in the highest courts, the Gospels of the New Testament are genuine and authentic, that the claims of Christ are true, and that the resurrection is a fact. The world has only one empty tomb. The search for supernatural life is short. It ends at the tomb of Jesus Christ.

The resurrection of Christ is not one naked and unsupported fact but part of the solid arch of eternal truth. The testimony of the several hundreds of people who saw Jesus after His resurrection is but a small part of the total testimony. In the resurrection were fulfilled the prophecies of four thousand years of miracles in changed lives bear further testimony. Each of the three thousand converted Jews at Pentecost was a proof of the resurrection of Jesus. These all believed in the resurrection even as the five hundred who had seen Christ.

Long before Jesus came to earth it was prophesied that He would rise again, as we read in Isaiah 53:10-11 and Psalm 16:10: "Thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption."

The ascension, as well as the resurrection, was a subject of prophecy. "Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them" (Ps. 68:18). Jesus arose from the dead and returned to the Father.

Concerning these proofs one could speak further, but the real proof to you of the resurrection of Jesus from the dead is His ability to save from any burden or sin which is confronting you. Do you have sin which is a heavy burden to you and which is destroying your life? If so, the power of God that raised Jesus from the dead can lift that load of sin and bear it away. If you have a sinful habit that you truthfully desire to have taken away, the risen Christ can show you new life. Then you, too, will know of the infallible proofs of Jesus' resurrection. Yes, more than this, you will be a proof of His resurrection. What a glorious message! What a theme for Easter! What a hope for everyone!

The message of Easter is this: Jesus went up; the Holy Spirit came down; and the disciples went out—to tell the world. Herein is proof abundant of the resurrection.—From *Grace and Truth*.

WOMAN'S BAPTIST HOME AND FOREIGN MISSIONARY CONVENTION OF NORTH CAROLINA

MRS. ANNIE L. FILMORE,
Corresponding Secretary

MRS. VIOLA McMILLAN, *President*
MRS. SALLIE T. EATON, *Recording Secretary*
MRS. A. B. JOHNSON, *Treasurer*
MRS. J. J. BROWN, *Field-worker*
MRS. J. E. MCGRIER, *Junior Supervisor*
MISS EVA L. MERRITT, *Junior President*

Dear Sisters:

You will see by the financial report that your March finance was larger than in any previous month of March, recently. *We humbly thank you for your cooperation.* Those who did it, let's keep it up. It can be done every month. When you check the report and fail to find your Church or Organization—read again: (1) Meditate; (2) Meditate; (3) Pray for forgiveness; (4) Pray for guidance; (4) See your *Pastor*, and Circle President and Junior Supervisor.

Durham County Juniors are working harder, on the study and application of the States themes. Two County Unions were conducted in April. Mrs. L. E. M. Freeman, chairman of State Interracial Relations W.M.U., Miss Inabelle Coleman, Professor of Journalism, Shanghai College, Dean William R. Strassner, of the School of Religion, Shaw University; Misses Eva L. Merritt, Lillian V. Black, Lucille Brown, Clementine Savage, Ruby Carstarphen, Ezelia Armstrong and Fronia Strickland, Holland and June Manley were recent speakers, participants and guests. Mrs. Harriet Smith, chairman of District Seven, was also a guest.

Dean William R. Strassner in climaxing the discussion period April 7th at the Mt. Vernon Baptist Church, Durham, left a fine impression in bringing a message from St. Luke 18:18 in discussing the young person anxious to know how to obtain eternal life. Adults were high in their appreciation of the service as well as the Juniors.

We are profoundly grateful to the students from the University for the contributions in this issue under their names given to help acquaint Juniors over the State with our School, Shaw University, and so make it their choice when seeking for the place which offers the best preparation for their life work.

An Easter Thought

As we close the Lenten Season, St. Luke 23:27 presents a challenging message to the women friends of Jesus, especially. Jesus said, "Daughters of . . . weep not for Me but weep for yourselves and your children."

The thought is: though the crucifixion brings sorrow to our hearts, when we realize just what Jesus has done and meant for us our thoughts are directed to what His sufferings have meant to us

and what obligations they place upon us in these times in carrying forward the message of the Christ life. Therefore in this post-war world we shall turn our attentions to the strengthening and consecrating of all our powers that "The generations to come may know."

May yours be a real, soul-filling Easter. May the joy of the women of the First Easter be RESURRECTED in you.

With much love and the deepest devotion,

Gratefully yours,

ANNIE L. FILMORE.

Report of "Lott Carey" Executive Board Meeting February 5, 1946

To the members and Executive Board of the Woman's Baptist Home and Foreign Missionary Convention of North Carolina.

Dear Co-Workers:

At this season of rejoicing because of the approaching Easter-tide, it makes me very happy to wish each of you Easter joy and a Spirit-filled life of service.

It has been my privilege to represent our Convention at the Executive Board meeting of the "Lott Carey" Convention.

In spite of continued congested traveling conditions, my trip was very pleasant. Reaching Washington in the early morning, I went immediately to the Headquarters where Mrs. Somerville, our gracious hostess, made it possible for me to rest until time for the meeting which was called to order by the Chairman, The Reverend Ransom, at ten o'clock. The devotions were led by Dr. Hill and the Reverend Williams. The thirteenth chapter of the First Corinthians was read and prayer was offered by The Reverend C. E. Griffin of Norfolk, Virginia.

Following this service, Dr. Somerville entertained the Board with motion pictures showing the places he had visited, the scenes he had witnessed, and many strange features of the lives of the natives of both Africa and Haiti. Most interesting to us were the pictures of Mrs. Thomas, Miss Lyon, their school building and their staff of teachers.

As each picture was flashed on the screen, he explained it and answered questions that were asked. Needless to say, there were not many asked, for the scenes were so thrilling and so

plain that no one cared to break the quiet of the moment.

We saw the plane which carried Dr. Somerville over in flight and landing; the wharf at which our launch docked to land him at our station and the mules and carriers that took his luggage up to the school.

Then came the buildings. Mrs. Thomas' very beautiful, spacious home and grounds; the school buildings, dormitory, hospital, clinic house, chapel and dining room and the work shop. These were all on our mission grounds. There were also pictures of scenes in Haiti, of which I will tell you later.

We were gratified to see the buildings on our school campus. We had long wondered what they were like, but were not very happy when we saw the condition they were in. We *were* very happy to see the beautiful campus, the stately stone arch leading into the grounds and Mrs. Thomas' lovely home. Of course this is her own personal property as we all know; but it gives us a sense of deep personal pride to know that a woman of such a great urge for beauty as expressed in that home, is our representative. It also gives us status with the other groups who have mission stations in that country and serves to make our standard of living known.

The Mission Property

From Dr. Somerville's report and description of the campus and grounds, they are beautiful and we may justly be proud of them; but of the buildings I can only say that as a denomination, we may well hang our heads in shame. We, here at home, would not want to quarter our stock in some of them. They are merely shacks of tin, broken everywhere; with great patches in many places and not a sign of paint and from this report, the interior is as bad, if not worse.

Equipment for any and all kinds of work is scarce and in some cases, entirely lacking. No wonder Miss Lyon writes of her need of cooking utensils! But in spite of this "lack," she has been carrying the brunt of the work all through the years with cheerfulness and uncomplaining loyalty.

He told us of the cows on the farm which give no milk because she had not been able to buy new stock for breeding purposes. He also expressed his desire to purchase pure bred cattle and start a stock farm and a dairy, so that the school children could have the much needed milk in their diet and for use in the hospital.

In order to do this successfully, they need land for pasturage. This can be obtained by purchasing an adjoining tract of land. The cost will be \$3.00 per acre. There is also land joining Mrs. Thomas' home that the mission may buy.

Building Program

The buildings are to be rebuilt immediately. Three new buildings for school and living purposes have already been contracted for. You will be happy to know that the *first* one to be erected will be the Sallie Mial Building. These are to be built of stone and cement for beauty and durability and will give unlimited service for many years. This work will be at an approximate cost of seventy-five thousand dollars (\$75,000), of which each Church is asked to give a certain part. The work is to be completed in a year's time as was the building in Haiti.

Home on Leave

While this building is going on, both Mrs. Thomas and Miss Lyon will be in America. Mrs. Thomas to remain as long as she desires and Miss Lyon, whose health is greatly impaired, until she is fully recovered. The work in the meantime, will be carried on by three new workers, all young well prepared people. The expenses incurred by Miss Lyon's treatment will be met by the Lott Carey Convention. She will come in March. With Mrs. Thomas will come her son who is mentally ill and also needs medical treatment. The Lott Carey, through Dr. Somerville, will be responsible for him also and try to arrange for his admission into an institution for mental patients. It is hoped that he will be benefitted by treatment. They will come in July because Mrs. Thomas who is still in full charge of the station will remain to welcome and instruct the new missionaries about the work and to see them settled in their new field of labor.

The New Workers

The new workers are The Reverend John W. Wright who will finish his theological course in June and will marry Miss Ruth Lee. They will sail for Africa immediately. They will both work and teach; Mr. Wright as superintendent and his wife as matron and teacher. A nurse will sail with them to take over Miss Lyon's work. Salaries will be increased. Mr. Wright will receive \$1,800.00 a year and his wife \$600.00.

Our Obligations

The Lott Carey Board will meet all transportation expenses of the returning missionaries and all their traveling expenses while they are in America; but we are asked to continue their salaries just as if they were still in Africa. The Headquarters in Washington will be open to them, without charge, whenever they care to stay there.

After the report of the Secretary was received, the Board was served a delicious dinner. Expressions of appreciation were made by several members and the session closed to reconvene at call. The session was closed by prayer offered by The Reverend J. D. McCrae of Wilmington, N. C.

Respectfully, submitted,

(Mrs.) VIOLA McMILLAN.

Contributions Received Through The Woman's Home and Foreign Mission Office

March, 1946

Seniors

Friendship—Fayetteville: Mrs. Donald Thompson.	\$ 6.06
White Rock—Durham: Mrs. Tempie Whitted.	8.00
Elizabeth—Monroe: Mrs. A. C. Robinson.	1.50
First Baptist—Clayton: Mrs. Delia Burwell.	1.00
Shiloh No. 1—Greensboro: Mrs. Lucy Stokes.	1.00
Mount Sinai—Orange County: Mrs. M. L. Pratt.	2.50
First Baptist—Fairmont: Mrs. Janie Thompson.	1.25
New Hope—Chatham: Mrs. Cennetta Stroud.	6.00
First Baptist—Selma: Mrs. Delia Saunders.	2.00
Johnston County Union: Mrs. Delia Saunders.	2.00
Emanuel—High Point: Mrs. Lavine Moore.	2.00
Emanuel (Daughters of Dorcas): Mrs. Lavine Moore.	1.50
Cedar Grove—St. Paul's: Mrs. Rosa French.	1.00
St. Paul's—Gastonia: Mrs. M. J. Cabiness.	3.00
Buncombe Baptist: Mrs. Alice J. Brown.	6.00
S. Main Street—Louisburg: Mrs. Martha W. Leonard.	2.00
Old Eastern Association—Reverend J. A. Nimmo.	25.00
First Baptist—Weldon: Mrs. R. A. Cheek.	10.00
St. Stephens—Chadbourne: Mrs. Naomi Daniel.	3.00
Anson County Union: Mrs. A. C. Martin.	55.00
Shiloh—Morrillville: Mrs. Ella Barber.	10.00
Hilly Branch—Lumberton: Mrs. Ida Floyd.	5.00
Mount Olive—Whiteville: Mrs. Esther A. Powell.	2.00
Mount Bright No. 2—Hillsboro: Mrs. Henrietta Wells.	7.50
Fayetteville Baptist Church—Fayetteville: Mrs. Ida J. McGuire.	1.00
Friendship—Hickory: Mrs. Lottie A. Barbour.	4.00
St. John—Red Oak: Reverend H. Hart.	4.50
First Baptist—Raleigh: Mrs. Mary B. Sapp.	12.50
Second New Light—St. Paul's: Mrs. Ethel Gaddy.	3.00
Providence—Rockingham: Mrs. Lena Smith.	8.00
Eckridge Grove—Shelby: Mrs. Lucretia Davis.	20.00
Wake-Chatham Union: Mrs. Zula Mills.	10.00
Bricks Institute: Mrs. M. J. Brown.	25.00
Institute Book Sales: Mrs. M. J. Brown.	32.04
Warren County Union-Institute: Mrs. Lenora Ransom.	25.00
Pleasant View—Shallotte: Mrs. Morton Hardie.	3.10
Whiteville Baptist—Mrs. Lillie D. Williams.	3.64
Second Baptist—Durham: Mrs. Maggie Younger.	10.00
Personal—Mrs. Rebecca Floyd.	3.00
Parmele Institute: Mrs. S. L. McNeill.	1.00
Personal, Greensboro: Mr. P. A. Donnell.	1.50
First Baptist—Louisburg: Mrs. Augusta Strickland.	2.00
New Bethel—Winston-Salem: Mrs. Victoria Burgess.	5.00
First Baptist—Clinton: Mrs. Lucy L. Smith.	1.00
First Baptist—Smithfield: Mrs. Annetta B. Davis.	.52
Lower Union—Person County: Mrs. Willie Barnett.	12.34
First Baptist—Kinston: Mrs. Eliza Hogood.	5.00
South Granville Union—Mrs. Mollie Peace.	8.00
Bladen County Union: Mrs. Nora A. Briggs.	19.00
First Baptist—Lexington: Mrs. Lillie Mae Evans.	6.00
Personal—Mrs. Sarah Gain.	2.25
New Hope—Spring Hope: Mrs. Sudie Wood.	5.00
First African—Goldsboro: Mrs. Bertha Smith.	3.00
Zion Grove—Oakland: Mrs. Helen Hardy.	2.00
Goldsboro: Mrs. Leah S. Parks.	7.50
Morning Star—Bryson City: Mrs. Alma Jackson.	2.00
Wake County Union: Mrs. Etta High.	5.00
Personal—Mrs. Janie Whitted: Mrs. Nannie L. Smith.	2.00
Personal—Mrs. Matilda Brewington: Mrs. Nannie L. Smith.	.75
Personal—Mrs. Nannie L. Smith: Mrs. Nannie L. Smith.	1.00
Personal—Mrs. Carrie B. Crumpler: Mrs. Nannie L. Smith.	1.00
Gray's Creek: Mrs. Nannie L. Smith.	2.00
Pleasant Grove: Mrs. Nannie L. Smith.	20.00
First New Light: Mrs. Nannie L. Smith.	4.00
Swan Creek: Mrs. Nannie L. Smith.	9.00
Union Hill: Mrs. Nannie L. Smith.	1.00
Second New Light: Mrs. Nannie L. Smith.	2.00
Union Association: Mrs. Nannie L. Smith.	25.00
Columbus County Union: Mrs. Margaret Iman.	35.71
Brunswick-Waccamaw Union: Mrs. B. C. Gore.	4.00
Personal: Mrs. Costello Graham.	5.10
Vance County Union: Mrs. Katie Allen.	99.90
Mount Pleasant—Clinton: Mrs. Naomi Herring.	7.20
Second Baptist No. 2—Durham: Mrs. Addie Langley.	7.50
West End—Winston-Salem: Mrs. L. J. Peoples.	5.00
Personal—Miss Sallie M. Clanton: Mrs. A. C. Matthews.	1.00
Personal—Mrs. H. L. Watson: Mrs. A. C. Matthews.	1.00
Personal—Mrs. A. C. Matthews: Mrs. A. C. Matthews.	1.00
Book Sales—Winston-Salem: Mrs. Avanta Garner.	.96
Calvary—High Point: Mrs. Ruth E. Melton.	4.00
East Cumberland Union: Mrs. Ethel L. Malloy.	20.00
Friendship—Hamlet: Mrs. Mary E. Robinson.	2.00
Union—Hamlet: Mrs. Mary E. Robinson.	1.00
Antioch—Goldsboro (M. C. L.): Mrs. Pearl E. Herring.	8.00
Antioch—Goldsboro—Reverend L. C. Matthews.	6.00
Wilson County Union: Mrs. Mary J. Lassiter.	6.00
Zion—Reidsville: Mrs. Helen E. Robinson.	7.00
Personal—Mrs. Irene Mads, Wilmington.	5.00
Durham City Union: Mrs. Maggie Younger.	1.00
St. Stephens—Orrum: Mrs. Rosella Strickland.	1.00
Monroe Institute: Mrs. M. J. Brown.	7.20
Shiloh—Henderson: Mrs. Marie Floyd.	10.00
Robeson County Union: Mrs. Isabelle Moseley.	15.50

Friendship—Gastonia: Mrs. Sarah Perkins.	45.00
Raleigh City Union: Mrs. Harriet Smith.	20.00
First Baptist—Oxford: Mrs. Lucinda Poole.	5.00

Juniors

First Baptist—Elizabethtown: Mrs. Edna C. Burney.	5.00
Second New Light—St. Paul's: Mrs. Lucy Robinson.	1.00
Mount Vernon—Durham: Mrs. Rachel D. Clark.	1.50
Shiloh—Wilmington: Mrs. Hattie Johnson.	2.00
Rocky Mount Junior Union: Mrs. Zenobia Thomas.	25.00
Friendship—Fayetteville: Mrs. B. F. Jordan.	5.00
Wilson County Junior Union: Mrs. E. D. Alexander.	3.00
West End—Durham: Mrs. L. J. Peoples.	1.00
South Granville Union: Mrs. Mollie Chavis.	8.00
Vance County Junior Union: Mrs. Goldie Daye.	3.81
Zion—Reidsville: Mrs. Helen E. Robinson.	4.00
Antioch—Goldsboro (Knights of Daniel): Mrs. Pearl E. Herring.	2.00
East Cumberland Junior Union: Mrs. Ethel L. Malloy.	15.00
Wilmington Junior Union: Mrs. Mary E. Terry.	3.00
Robeson County Junior Union: Mrs. Isabelle Moseley.	2.75
Friendship—Gastonia: Mrs. Sarah Perkins.	15.00
Total Amount of Contributions received for March.	\$1,011.38
Total Amount for Juniors.	102.16
Total Amount for Seniors.	909.22

The Glorious History of Shaw University

By LUCILLE ELIZABETH BROWN

Shaw University, an institution of higher learning for Negroes, the oldest Negro Baptist College in the South with a continuous existence in its own right, was founded December 1, 1865, when a theological class was formed in the old Guion Hotel situated where the State Museum now stands. This class was formed by Dr. Henry Martin Tupper who was honorably discharged from the Union Army after serving for three years as a private and as a chaplain. On October 10, 1865, Dr. Tupper settled in Raleigh with his bride, Mrs. Sarah B. Tupper, and in December, organized the class which was to develop into Shaw University.

Shortly after the formation of the theological class, Dr. Tupper saw the need of expansion of his activities. So, with five hundred dollars which he had saved while in the army, he purchased a lot at the corner of Blount and Cabarrus streets, where now stands the Tupper Memorial Baptist Church. There he erected a two-storied wooden structure. With the aid of a few faithful followers, he constructed the building from timber prepared from trees that they themselves had felled in the forests. The Raleigh Institute, as it was called, was one of the largest structures of its kind in the city.

In a few years the present site was acquired—in 1870 to be exact. It was then called the General Barringer Estate. Also in 1870 the American Baptist Home Mission Society took an interest in the work of Shaw. In 1871 a building was begun on this land, and when it was completed in 1872, was named Shaw Hall in honor of Mr. Elijah Shaw who gave the largest single contribution (eight thousand dollars) toward its erection. At the same time the name was changed to Shaw Collegiate Institute. This remained until 1875 when the school was chartered and incorporated under the name of Shaw University.

In 1878, the first Bachelor degrees were conferred, three A.B. degrees and three B.S.'s.

The history of those early days is written in terms of almost unbelievable deprivation and difficulty. Some of this was physical fear, for the lives of the founder and his wife were threatened more than once. On occasion they spent the night in the fields, when they had been threatened with the burning of their humble home. All those things passed and Dr. Tupper's zeal was unabated. As his work grew, his vision grew.

A New Englander by birth, he returned again and again to that homeland whenever there was need for funds. That is why this institution bears the name of Shaw rather than Tupper. Today one reads on the granite above his grave located on the campus, sheltered by trees that he himself helped plant, that "He counted not his life dear unto himself, that he might lift Godward his brother."

Meanwhile, another building was being erected for the purpose of housing the girls who were seeking educational advantages at Shaw. In 1874, Estey Hall was completed and named in honor of Jacob Estey, who gave generously toward its erection. There followed afterwards, a period of expansion and success for Shaw University: in 1871, Leonard Medical building was erected; in 1879, Greenleaf Memorial Hall; in 1881, Convention Hall, a dormitory for medical students; in 1882, the Medical School was established and housed in the Leonard Building, a part of which is now Baptist Headquarters; in 1888, the Law School was established.

In the year 1893, Dr. Tupper, the founder of this now progressive school, passed on to his reward and Dr. Charles Mancis Merserve was elected to the presidency. During his administration, advances were made. The old Barringer mansion was replaced by a president's home and an administrative building, now Meserve Hall. A modern heating plant was installed and all of the buildings were improved. Dr. Meserve retired in 1919 and there followed him on January 1, 1920, Dr. Joseph L. Peacock, who served as president for eleven years.

The administration of Dr. Peacock saw the further advancement of Shaw University, the most notable addition in the line of equipment being made as a gift of the General Education Board in 1925, the erection of Science Building.

Shaw University was founded by a devoted white man who worked with his hands as well as his head, who was both missionary and educator. The first three presidents were white men. Until recently most of its resources came from white men who wanted to see the Negro have an

opportunity for mental and spiritual development.

In 1931 a signal event occurred in the history of Shaw University, in the election of its first Negro president, when Dr. William Stuart Nelson was chosen to succeed Dr. Peacock. Dr. Nelson's administration was marked by a revived support of the institution by alumni and friends, general renovating and improving of buildings and grounds, and securing the admission of Shaw University to the group of Negro Colleges approved and supervised by the Board of Education of the Northern Baptist Convention.

In 1936, Robert Prentiss Daniel became president, when Dr. Nelson resigned. His race is showing an increasing willingness to get under the load. In the nature of things it will be a long period of time before such a program will be worked out completely. Dr. Daniel is laboring on the foundation of his predecessors and is achieving great success for Shaw University. He is an outstanding figure of his race and a favorite with the leaders of both race groups.

In a recent citation bestowed upon Dr. Daniel by *The Carolinian* in a radio broadcast, among other things, it was set forth that "a Virginian by birth, he is one of four brothers, all of whom have earned their Ph.D. degrees." During Dr. Daniel's administration, the further development of the school has been evident in several areas; first, the most extensive building renovation program in the history of the school has been carried on. In addition, there were erected an attractive model home economics practice home, a residence for the Dean of the School of Religion and a residence for the Business Manager; the W. S. Turner Memorial Gates were rebuilt according to a new design. Secondly, a strengthening of the academic program involving extensive curriculum reorganization, a progressive program of personnel administration and enlarged library services led to the institution's educational standing being given an "A" rating by the Southern Association; third, the inauguration of an extensive service program for ministers and missionary workers in the State of North Carolina, which has greatly increased the support of the Baptists of North Carolina, the establishment of the Baptist Headquarters, and the designation of Shaw University as the major object of support under the Unified Program of the General Baptist State Convention of North Carolina.

Since the founding of Shaw University, less than a century ago, more than 10,000 young men and women have come within its walls and have been trained in heart, mind and hand. Today, they are centers of helpful influence in many states in the Union and in foreign countries.

In its relation to the Baptist Church, its development has not been equaled in America. Shaw men and women serve everywhere and in every capacity. Not all achieve high places, but all are better citizens, better men and women, better followers after God and His Christ, because of what they have learned and the influences about them while students at Shaw University.

Famous Sons and Daughters of Shaw University

By EVA L. MERRITT

Shaw University, the oldest institution of higher learning for Negroes founded in the South, the first Negro institution in America to open its doors to young women, the first Negro college in North Carolina to be granted the "A" rating by the State Department of Public Instruction, stands today in the heart of the city of Raleigh as one of the most hopeful educational centers in Negro life. It is my mature and seasoned judgment that the institution has served its purpose well, that it has made a splendid record since its founding and that it has before it an even greater opportunity to serve the causes of education and religion. We have need, therefore to feel proud of its enviable record.

Certainly, Shaw University has a notable record, a glorious history and a wealth of wonderful achievements to her credit. The institution has made a singularly notable contribution to American life by the example she has set of a dogged determination in moments of crisis to employ to the utmost the resources immediately available to her. In the early years of struggle for existence, she has ever stood as a symbol of Christian education, pointing Negro youth to finer and higher ideals, instilling into their hearts and minds a growing and increasing need for Christian leadership.

It has been truthfully stated that religion is a way of life, and therefore, religious training is essential in education for life. In this respect, the great contribution which Shaw University has made during the past three-quarters of a century is reflected in the fine group of men and women throughout the country who, by reason of the fine Christian influence that predominates at the school, merit the position of leadership and trust which they occupy. Many outstanding pioneers in education and the professions received their training here, and the service which these famous sons and daughters have rendered to the race and the nation as a whole cannot be overestimated.

As a student of the University, it has been my privilege to become familiar with its historical record and to acquaint myself with the achievements of many of its 10,000 students who have come within its walls in preparation for greater service. Its 2,000 or more graduates include ministers, physicians, pharmacists, teachers, professors, lawyers, business men and women and other professional leaders. Nearly 1,000 of its graduates are serving in important causes in North Carolina and at present, probably 20 per cent of the 800 principals and teachers in Negro high schools of the State are Shaw graduates. These famous sons and daughters of Shaw have made an enviable record both in America and on foreign fields. They venture forth under the gleam of light from its Alma Mater, proclaiming the brotherhood of man "Pro Christo Et Humanitate."

On special occasions some of these have been called to the University to deliver addresses of inspiration and enlightenment to present students. Only recently, a famous son of Shaw delivered a chapel address in observance of National Negro Health Week. I have reference to Dr. J. O. Plummer, physician and specialist in eye, ear, nose and throat treatments. His practice is the oldest in the city of Raleigh and his service and influence have been extended throughout the State of North Carolina and beyond. Among the early graduates of the Leonard Medical School of Shaw, Dr. Plummer has gone forth in the spirit of Shaw, to share, to serve, and to point mankind to healthier and happier ways of living. Other famous sons and daughters of Shaw University are as follows:

President James E. Shepard, president and founder of North Carolina College for Negroes, Durham, N. C.

Dr. J. A. Kennedy, former Medical Director, Tuskegee Institute, Tuskegee, Ala.; founder and surgeon-in-chief of the Community Hospital, Newark, N. J.; editor, *National Medical Association Journal*.

Dr. C. C. Adams—Secretary, Foreign Mission Board, National Baptist Convention, Inc.

Judge Arnold Scott—Municipal Court, Washington, D. C.

Dr. John P. Turner—Police sergeant, Philadelphia, Pa.; member of the Philadelphia Board of Education; secretary, Board of Trustees, Shaw University.

Attorney Jesse W. Lewis—Professor at Howard University, former national president, Phi Beta Sigma Fraternity.

Dr. Max Yeargin—New York City, executive director of the Council on African Affairs.

Mr. William C. Craver—Secretary, Texas

Y.M.C.A.; former student secretary, National Council Y.M.C.A.

The Reverend John Dillingham—Field Representative under the Unit of City and Industrial Work, Board of National Missions, Presbyterian Church, U. S. A.; president, Church Board, Oakland, Calif.

Dr. G. O. Bullock, Board of Trustees, Shaw University; president, Lott Carey Foreign Mission Convention, Washington, D. C.; pastor, Third Baptist Church, Washington, D. C.

Dr. W. C. Somerville—Executive Secretary, Lott Carey Foreign Mission Convention, Washington, D. C.

President John L. Tilley—President, Florida Normal College, St. Augustine, Fla.

The Reverend G. E. Cheek—Public Relations, Shaw University, minister of the Gospel and former school principal.

Miss Mary A. Burwell—Member of Trustee Board, Shaw University.

Mrs. Viola McMillan—Tarboro, N. C., president of the Woman's Baptist Home and Foreign Missionary Convention of North Carolina.

At present some of the graduates of Shaw University are now employed on the faculty and in administrative capacities of the University. Mrs. Eva F. Ray, of Raleigh, N. C., serves as Registrar of the University; Mr. James E. Lytle is Head Coach and Instructor in Physical Education; Miss Carrie L. Harrison serves as Dean of Women and Instructor in Home Economics at the University; Mrs. Velmon E. Virgo, Instructor in Social Science; Miss Fannie J. McNair, Dietitian and Part-time Instructor in Home Economics.

Some of the deceased Shaw alumni of distinction are:

The Honorable H. P. Cheatham—Member of Congress from North Carolina; recorder of deeds of the District of Columbia.

President E. E. Smith—State Normal School, Fayetteville, N. C.

President P. W. Moore—State Normal School, Elizabeth City, N. C.

Dr. Frank S. Hargrave—Member of the Legislature of the State of New Jersey; physician and surgeon, Orange, N. J.

Dr. David A. Lane—Medical Officer, U. S. Pension Office, Washington, D. C.

Attorney E. A. Johnson—First Negro member of the New York Legislature; noted author, leader and educator.

Miss Lula Fleming—First Negro Woman Missionary to Africa.

Dr. Robert B. Tyler—Washington, D. C. As a

student, Dr. Tyler carried mail for the University and at the time received magazines and papers intended for the library which does not exist at Shaw. Through Dr. Tyler's assistance, the first library was begun and he was made assistant librarian. In 1932 he presented a gift of \$5,000 to the University for the development of the library which was named for him.

Such, in brief, are some of the famous sons and daughters of Shaw University who have achieved distinction and have been centers of wide influence. I am just optimistic enough to believe that with its present dynamic leadership, The University will continue to stand as a symbol of higher learning, developing intellect and character. In her sons and daughters, the race will see the dawn of new days in efficiency and Christian development that will equip them for positions of leadership in the various activities of life. Through the continued service which they render the world will be made better, areas of life will be changed, and social decency in human relations will be a universal desire. They have achieved thus far and the God who has walked with men across the ages, who has strengthened the hands of Shaw through the years, will lead them on in His name. This is our hope. Well might we sing with James Weldon Johnson,

"God of our weary years, God of our silent tears,
Thou who hast brought us thus far on our way;
Thou who hast by Thy might led us into the
Light;

Keep us forever in Thy path we pray,
Lest our feet stray from the places, our God,
where we met Thee,

Lest our hearts, drunk with the wine of the
world we forget Thee,

Shadowed beneath Thy hand, may we forever
stand,

True to our God, true to our Native Land.

What Shaw University Offers Today's Youth

By LILLIAN V. BLACK

The objectives of Shaw University are, "Pro Christo Et Humanitate," "That Religion and Learning may go hand in hand and Character grow with Knowledge." Its chief aims are to offer an environment in which students may be aided in their further intellectual, cultural and character development and consequent preparation for the most adequate possible adjustment to their future social environment; to provide preparation for elementary and secondary school teaching and for the Christian ministry; to pro-

vide pre-professional training for those who plan to pursue the study of medicine, dentistry, law and other professions.

The hundreds of students who have come to Shaw University have gone out with brighter visions of service in various fields for which they prepared themselves.

Today, Shaw has much to offer present-day youths who come within its portals. First, it offers a spiritual vision—a vision of the fields that are white and ready for the harvest, and a vision that will lead inevitably to service.

Shaw University consists of a College of Arts and Sciences, offering courses of study leading to the degrees of Bachelor of Arts and Bachelor of Science, as well as a School of Religion offering a course of study leading to the degree of Bachelor of Divinity.

A great need is felt for the development of more efficient Christian leadership. So to meet this need, the University through its School of Religion offers a three-year course of study leading to the Bachelor of Divinity. The School of Religion was founded by act of the Board of Trustees of Shaw University on April 15, 1933, and represents the further development of work which has been previously done by the Theological Department. In this Department, undergraduate work is done also. Moreover the contact of those being trained for the ministry with a large group of college young men and women is decidedly wholesome. Special emphasis is placed on the preparation of students to meet the needs peculiar to the Negro Church, whether rural or urban.

In this same connection, Shaw also offers degrees with a major in Religious Education to youths desirous to enter the field. Viewing the needs of the Christian church carefully and critically, the tragic need of trained leadership was noted, and through a College Department of Religious Education, such preparation for leadership is available. Men and women, who in addition to intelligence, possess personality and whole-hearted dedication to the Cause of Christ, can prepare themselves in this area, as well as in positions which are now being made available in this field. More and more church organizations are recognizing the need and value of trained leadership and are developing openings for graduates in the special service, editorial, missionary and administrative phases of organized Christian groups.

A great need is also felt for the development of more efficient Christian leadership for Home and Foreign Missionary Field Workers; thus there is here at Shaw the opportunity for training

for these positions. The Missionary Training Department has been recently re-established and affords tremendous opportunity for preparation of those who have a desire to enter this field of service. The Department has as its aim the development of Christian personalities, which make for world citizens. In the activities of missionaries, youth sees what it can do.

The University also affords, in addition to this curriculum, ample scope for individual expression on the part of its students outside of the classroom. Participation in a wide variety of extra-curricular activities is made possible by the existence of various organizations on the campus. Among these are Estey Hall House Organization for Women, Men's Personnel Council, YW and YMCA, Musical Organizations, Dramatic Clubs, Debating Society, Theological Fraternity, Christian Education Society, Hayes-Fleming Missionary Society and National Fraternities and Sororities.

Today's youths have the greatest opportunity in the world for training in service and preparation for life's work. The question confronting us is, are we going to take advantage of these tremendous opportunities before us, or are we going to sit idly by on the sidelines of life, while youth and its ambitions pass us by?

Shall we accept the challenge to prepare ourselves for worthwhile leaders of tomorrow, bearing our share of the burdens and responsibilities of building a better world, based on brotherhood, love and liberty? Or shall we say as others that "This is a lost generation?"

Shaw University's Source of Financial Support

By EVA L. MERRITT

From the very beginning, Shaw University has had to struggle for existence. Dr. Henry Martin Tupper, the founder, began the institution on his meager personal income and with the help of his most devoted wife, along with a few friends. By this type of sacrifice, he was able to lay the foundations for what was soon to become a great center in the education of the Negro youth.

In the early years, the Institution was perpetuated by the conscientious efforts of the president, through the aid of the American Baptist Home Mission Society and friends who were interested in the advancement of the Negro race. As a result it has built a tradition surpassed by few institutions of its kind in America. Its platform for the training of Negro youths has been a

source of inspiration and an incentive among the colored people throughout the country.

Since 1931, the management of the University has been the responsibility of the Negro. In accepting the responsibility of managing and supporting Shaw University, we are faced with a great challenge. Thus far, under Negro management the school has made a great contribution to Negro education.

Today, its source of support is for a great part from endowment and trust funds amounting to approximately \$385,000 made possible chiefly by the contributions of the General Education Board and the American Baptist Home Mission Society. The Southern Baptist Home Mission Board makes an annual contribution to the work of the Department of Religious Promotion. The American Baptist Home Mission Society is custodian of its endowment. The Northern Baptist Board of Education is also a source of financial support.

The Alumni of the University is to be complimented for its generous support throughout the years. In many of our cities and towns, the Alumni have organized Shaw Clubs for the support of the school. Included in this great Shaw family are not only graduates but also former students of the University.

At present, the most generous support of the University comes from the Negro Baptists of North Carolina. The General Baptist State Convention, the Sunday School and B.T.U. Convention and the Women's Baptist Home and Foreign Missionary Convention of North Carolina, under the Baptist Unified Program, give most generously to the support and expanding services of Shaw. Under the present dynamic leadership of the General Baptist Convention much more is hoped to be gained, with the support of every Negro Baptist in the State. Under the Unified Program, \$100,000 has been pledged for this year.

The Woman's Baptist Convention also maintains a Scholarship Loan Fund at the University for those students who desire financial aid. This fund is made possible through the various Missionary Circles and Departments of our local Baptist Churches in the State.

Shaw University also receives a share in the United Negro College Campaign Fund which is sponsored annually.

Last year the University began an extensive expanding program to meet the needs of the hundreds of boys and girls who are clamoring for

an education and have been denied entrance to the University due to the lack of dormitory facilities. This New Development Program is well on its way in many areas and includes plans for a new administration building, a new dormitory, the conversion of the present gymnasium into a dormitory, quarters for a special Music Department and other additional classroom space.

The first phase of this New Development Program involves the raising of \$250,000. Of this amount the Negro Baptists have organized themselves to raise \$75,000 during the current year for this purpose under the leadership of Dr. P. A. Bishop, State President.

From these figures, one would suppose the University to be in good standing financially. But after living on the campus for four years, one becomes aware of the great needs of Shaw. We must remember that Shaw University now maintains a larger faculty, personnel staff and administrative officers who must be paid monthly. Many students enter the University who are unable to completely finance their educational career. These, too, receive scholarship aid from the school, that they may also receive an education. In addition, the University is hostess to many phases of activities during the year. Some of these include various meetings of the General Baptist Convention Officials, Training Conferences, Annual Meetings of the Woman's Convention, the Sunday School and B.T.U. Conventions, State Teachers' Association, Dramatic Tournament, and many others. A new Department is the Rural Church, which has been added to the curriculum to train ministers in the problems of the rural community.

Therefore, with the rising cost of living, as well as a large increase in enrollment, Shaw is badly in need of funds, in spite of the administration of an efficient business manager.

With the advancement now being made by the race and the desire now prevalent to offer opportunities to our youth wherever possible, we must realize that it is our duty to rally to an institution with a religious program such as Shaw University has and to perpetuate the ideals dedicated to the liberal education of coming generations.

We, the Negroes, have accepted the responsibility of managing and supporting this noble institution and we must answer this challenge in no uncertain terms. Shaw University will continue its program of advancement; and it shall always be in a position to offer the much needed opportunities to our young men and women, and because of the belief we have in our people and our Baptist School, every Negro Baptist, every friend of Negro education must rally to its support.

FROM THE OFFICE OF THE EXECUTIVE SECRETARY

By THOMAS KILGORE

Three successful City-Wide Mission Days were held in March. March 10, representatives of the General Baptist State Convention were guests in Shiloh, Providence, United Institutional, New Zion and Gethsemane Baptist Churches in Greensboro. The pastors and members of these churches worked faithfully and gave liberally for this "Mission Day" effort. Upward of \$400.00 was realized for the Unified Program and Shaw New Expansion.

March 10, at 3 p.m., Albemarle and Stanly County heeded the call of the Reverend E. E. Bailey and came to Mount Zion Baptist Church for a County-Wide "Mission" Service. The Stanly County Ministers and Deacons Union and the Woman's Missionary Union of Stanly County sponsored the service. Over \$100.00 was given for the Unified Program. The leadership of Rev. Bailey in this area is creating a fine Missionary consciousness.

March 24, Charlotte was invaded by four representatives of the General Baptist State Convention. The representatives appeared in eleven of Charlotte's 23 Baptist Churches on the 24th and 25th. The fine spirit of co-operation of the Charlotte Ministers made it possible for approximately \$700.00 to be raised for State Missions. The pastors and churches cooperating in the Charlotte program were: Rev. M. Mc. Moore, New Hope; Rev. D. F. Moore, Antioch; Rev. M. M. Smith, First Baptist, Dallas; Rev. J. B. Bradley, Pleasant Hill; Rev. J. W. Walker, Gildfield; Rev. L. Gardner, Second Calvary; Rev. D. W. Gaither, Shiloh; Rev. A. G. Brewer, Tabernacle; Rev. F. C.

Pinkey, Temple Chapel; Rev. T. F. Fraylon, Mount Sinia; Rev. H. M. Moore, Ebenezer; Rev. J. H. Moore, First Baptist; Rev. J. L. Powell, Friendship; Rev. W. H. Davidson, Mount Carmel; Rev. G. W. Moore, St. John and First Calvary; and Rev. J. F. Wertz, St. Paul.

Special Mission Days during March were held at Mount Gilead Baptist Church, Durham, Rev. E. Wimberly, pastor, and St. Stephens Baptist Church, Winston-Salem, Rev. L. Hines, pastor.

Associational Conferences were held with the following Associations: The Executive Secretary assisted by the Reverend A. B. Johnson, held conferences with the Tar River Association at Castalia, Middle Association at Henderson; Eastern Pamlico Association at Edwards, Beulah Association at Murfreesboro; Rowan Association at Greensboro, and Tar River Union at Ledgett. Rev. John White, Rev. O. L. Sherrill, and Rev. L. C. Riddick met the following Associations: West Roanoke Association at Cole-rain, East Cedar Grove Association, at Creedmoor, County Line Association at Oxford, Johnston Association at Clayton, Original Shiloh Association at Heck's Grove, and Wake Association at Wendell.

The Union Missionary Baptist Association held a union session March 30-31, at the Second Baptist Church, New Light. Speakers included: the Rev. Dr. T. H. Dwelle, moderator; M. S. Maize of Fayetteville; the Rev. J. D. Raeford, the Rev. F. K. Paterson, the Rev. M. Wright and the Rev. A. G. Boone, president of the B.T.U. division of the Association.

The Following Conferences Meet Between April 26 and June 14, 1946

Friday, April 26—PEE DEE, Rev. G. B. Gilchrist, at Aberdeen, St. John, Rev. E. M. Saunders.

Friday, May 3—BRUNSWICK - WACCAMAW, Rev. D. C. Gore, at Friendship, Whiteville, Rev. D. C. Gore.

Tuesday, May 7—BETHLEHEM UNION, Rev. M. N. Zollcoffer, at Fidelity, Littleton.

Tuesday, May 14—OLD EASTERN, Rev. J. A. Nimmo, at Shiloh Baptist, Pitt County, Winterville.

Wednesday, May 15—ZION, Rev. J. W. Diggs, at Ebenezer, Wadesboro, Rev. W. T. Johnson.

Friday, May 17—HAMMOND CREEK, Rev. R. L. Blue, at Pleasant Hill, Clarkton.

Thursday, May 23—NEW ERA, Rev. N. H. Hamer, at Butler Branch, Fair Bluff, Rev. N. H. Hamer.

Friday, May 24—UNION, Rev. T. H. Dwelle, at First Baptist, Red Springs, Rev. J. C. Covington.

Tuesday, June 4—DEEP RIVER, Rev. O. P. Foster.

Friday, June 7—BEAR CREEK, Rev. J. E. Bowden, at Second Baptist, Kinston.

Thursday, June 13—GOLD HILL, Rev. H. B. Ferguson, at Gold Hill Baptist, Rutherfordton.

Friday, June 14—WAYNESVILLE, Rev. J. H. Smith, at Liberty Baptist, Sylva, Rev. J. H. Smith.

Saint John Baptist Association, Rev. C. J. Cooper.

Roanoke Baptist Association, Rev. J. E. Tillett.

VIEWING THE ASSOCIATIONAL CONFERENCE THRU PICTURES



ASSOCIATIONAL CONFERENCES AND MEETINGS IN PICTURES

1. Tar River Associational Conference, at First Baptist Church, Castalia, the Reverend E. B. Suggs, pastor.
2. Rowan Associational Conference, at Shiloh Baptist Church, Greensboro, Dr. J. T. Hairston, pastor.
3. Middle Associational Conference, New Bethel Baptist Church, Henderson, the Reverend S. B. Clanton, pastor.

4. Beulah Associational Conference, at Nebo Baptist Church, near Murfreesboro, the Reverend J. W. White, pastor.
5. Middle District Association, One Day Meeting, St. Matthew Baptist Church, Rocky Point, the Reverend F. R. Devane, pastor.
6. The Reverend J. D. McRae, acting Moderator of Middle District Association, presents a \$400.00 check for Foreign Mission salaries to Dr. W. C. Somerville, Executive Secretary of Lott Carey Convention.

AT WORK IN THE CHURCHES



1. A new home on the way for Mount Zion Baptist Church, Albemarle, the Reverend E. E. Bailey, pastor. Picture made at a Mission Meeting, Sunday, March 10. Over \$100.00 given for Unified Program and Shaw New Expansion.

2. Charlotte pastors who sponsored a City-Wide "State Mission" Weekend, March 24 and 25, approximately \$700.00 was given for State Missions.

3. The old home, Mount Zion Baptist Church, Albemarle.

4. Giving "freely" at Charlotte Mass Meeting.

5. Mount Sinai Choir—they sang for Charlotte Mass Meeting.

6. Officers of Missionary and Educational Union of Winston-Salem and vicinity. Left to right: Prof. J. W. Paisley, Rev. G. C. Crawford, Mrs. Anna Willard, Mrs. Mary Stewart. Back, left to right: Mr. P. L. Parker, and Mr. H. H. Summer. On the table is \$2,500.00 raised for Unified Program and Shaw Expansion by the Union on March 31, at First Institutional Baptist Church, the Reverend K. R. Williams, pastor.

7. Eighteen pounds of "Missionary Interest." The bag being presented by Executive Secretary, Thomas Kilgore to Miss D. A. Lee, bookkeeper, contains \$91.10 in small coins and represents the first contribution to the General Baptist State Convention from Pleasant Hill Baptist Church, Charlotte, the Reverend J. B. Bradley, pastor.

DEPARTMENT OF Christian Education and Training

Leon C. Riddick, Director
John W. White, B. T. U. Director

During the month of March several training courses were sponsored in different areas of the state for the training of church members in Sunday School and Baptist Training Union leadership. Institutes were conducted at Grimesland, N. C., Statesville, N. C., Bricks, N. C., Monroe, N. C., Elberon, N. C., and several were held in Franklin County. We are indeed pleased with the interest manifested in the training program in some sections of the state.

While in Statesville, N. C., it was my pleasure to address the student body of the Morningside High School, Professor A. D. Rutherford, principal. Much emphasis is placed on Christian Education at Morningside. Mrs. Clara Nesby, one of the instructors at the school, teaches the Bible, has daily prayers in her classes and is doing a fine job in moulding the plastic minds of youth. Christian teachers and principals in our schools, who make their class rooms centers of sowing and redeeming influence, can do much to minimize the crime and vice in our state and country. It was very encouraging to observe the teacher-pupil relationship at Morningside High School; the positive results of which were reflected in a well-disciplined student body.

We were assisted in the training course at Statesville by the Reverend John L. Powell, pastor of the Friendship Baptist Church of Charlotte, N. C., who is teaching in the community. The sessions were held at the Saint John Baptist Church, the Reverend W. S. Sherrill, pastor, and were largely attended each evening. The cordial reception given me by the good people of

this city will remain among my most cherished memories.

At Bricks, N. C. a school for all church workers was conducted March 4-8. There was a class for every church group, and each group was largely attended.



Members of the faculty of the Training Conference held at the First Baptist Church of Warrenton during March.

The Reverend J. W. White, state director of Baptist Training Union activities, conducted courses at Grimesland, N. C., and Monroe, N. C. Reports of success came from each of these areas. Several institutes were conducted in Franklin County under the local direction of the Reverend T. M. Alston, and favorable reports have been received from this area.

What Is Wrong?

Our training course program is gradually covering the entire state, and many local churches and communities are clamoring for a training course. These cries for help and information are received enthusiastically and the Department of Christian Education endeavors to answer ev-

ery call. However, in many areas where training courses have been conducted over and over again it is still a problem to secure teachers for the Sunday School or Baptist Training Union. It is still difficult to recruit local leaders for work in the local program of Christian Education. *Why Do We Study, and Why Are the Courses Sponsored?* The courses are sponsored that Christians may better equip themselves for a more efficient and intelligent service in the church and community. One who has no intention of putting his training in use, or who receives instruction and has not the Christian zeal to use the same for the advancement of the Kingdom of God in earth, needs to tarry a little longer at some appointed place until he has been charged and recharged with the Holy Spirit. One who is a Christian cannot receive vital truths and hold his place. Such vital truth is as fire in his bones and he must stand upon his feet and cry aloud.

There can be no effective program of Christian Education until men become Christians. Maybe, there is need for a statewide revival for one or two years before we proceed further with our program of Christian Education.

Christian Training Want Ad

All Christians are wanted to take part in the training course program that is being sponsored throughout the state. However, ministers, deacons, Sunday School and Baptist Training Union officers and teachers and all parents are especially wanted. The results of Christian Education can be realized only as we train those who are

leaders of others. In our state there are 1,700 Negro Baptist churches, pastored by, approximately, 1,400 or 1,500 ministers, because of some ministers pastoring four or five churches. A large majority of these pastors are untrained and have not a true conception of their responsibility as pastors. Hundreds of them take no part in their Sunday Schools, Baptist Training Union, Mission Circles, Prayer Meetings or anything else other than to preach one sermon, once per month, at a rural church, take the collection and go home. Also, many of these ministers never attend a training conference sponsored by the General Baptist State Convention, neither do they attend the *ministerial training course* offered by Shaw University. Surely, "where there is no vision the people perish (Proverbs 29:18)." How can these pastors be aroused to a more intelligent and serviceable minister? It is reasonable to assume, that, unless more ministers and pastors take advantage of the training program, keep up with a congregation that is becoming more informed, and feed the sheep rather than shear the sheep, they will soon and very soon become "kings without thrones."

Deacons and other church officials who never seek to improve their knowledge of the Bible, methods and procedures in Christian training, who will not attend classes that are sponsored in their communities, who never attend local conventions, associations, etc., who are opposed to everything that they, themselves, know nothing about, should not be permitted to serve as church officials and stand in the way of Christian progress.

Excuse Makers—"And they all with one consent began to make excuse" (Luke 14:18). Far too many leaders in the church



A group of students attending the recent Training Conference at Bricks Tri-Training School, Brick

make excuses for not doing their duties. Many never attend a training class with the excuse, "I don't have time," or "I was too tired after working," or "I suffer with the rheumatism," etc. Fatigue, rheumatism, poverty or anything else will not constitute a legitimate excuse before God. His command is, to "Be thou faithful unto death, and I will give thee a crown of life" (Revelations 2:10). Jesus has said, "If any man will come after Me, let him deny himself, and take up his cross, and follow Me" (Matthew 16:24). One must deny himself of a little sleep sometimes, deny himself of a quiet evening at home when he should be attending a training class, study to show himself approved unto God, deny himself of luxuries and give more dollars for Missions and Christian Education, instead of pennies. The average church member does not deny himself of anything. He serves when it is convenient and gives to the Lord what he does not want or need.

No person can be a successful Christian who does not study and know God's word, and no leader can be a successful leader who leads ignorantly and clings to "worn-out" customs and prac-

tices. One of the commandments of successful Christian leadership is—"Thou shalt not make excuses."

PLAN NOW TO ATTEND THE SUNDAY SCHOOL AND BAPTIST TRAINING UNION TRAINING CONFERENCE, SHAW UNIVERSITY, RALEIGH, NORTH CAROLINA—JUNE 24-28, 1946.

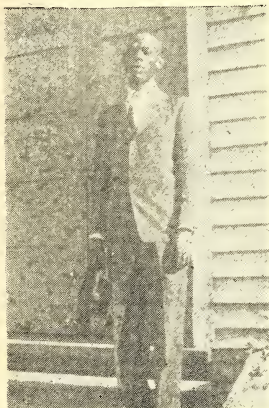
Original Shiloh Holds Day Conference

In keeping with the state spring emphasis, the Original Shiloh Association held a one-day associational—Pastors' Conference Sunday, March 31, at Hecks Grove, of Elberon, and heard discussions on this year's objectives of the General Baptist State Convention. The Rev. J. W. White, director of B.T.U. work, represented the cooperative program and led the discussions. Moderator N. A. Cheek presided. Music was furnished by the Hecks Grove Choir.

The B.T.U. of the *Lovely Hill Baptist Church*, Warren County, recently sent a report of its activities during the year 1945. Miss Ophelia M. Watson is leader of the union, and Miss Florence Copelin is president.

Stanford Accepts Call To Atlantic City

The Rev. J. R. Stanford of Chapel Hill has accepted a call to the pastorate of the Second Baptist Church of Atlantic City, N. J., it was announced this week by the Church. The Church extended the call to the Rev. Mr. Stanford after he had preached there a few Sundays previously.



THE REV. J. R. STANFORD

For the past nine years, Mr. Stanford has served as pastor of the Rock Hill Baptist Church of Chapel Hill, and for five years he has served the Mt. Sinai Baptist Church in Orange County.

In both of these fields, the Rev. Stanford has been able to work cooperatively with the constituents, and together they have established progressive institutions. He is highly respected in his community by both races, and has been active in the development of a more democratic and Christian citizenry.

He received his professional training at Shaw University, and has attended several religious institutes and convocations in several sections of the country.

Pee Dee Announces One Day Session

The Pee Dee Association will hold a one-day session Friday, April 26, at the St. John Baptist Church in Aberdeen, it was announced this week by Corresponding Secretary E. M. Saunders.

Among outstanding features of the meeting will include sermons by Moderator G. B. Gilchrist, the Rev. Thomas Kilgore, executive secretary of the General Baptist State Convention, and the Rev. L. W. Wertz, vice moderator of the Association. The Rev. O. L. Sherrill, field worker of the General Convention, will discuss "What Our State Has to Offer?" and the Rev. J. H. Acker will discuss "What the Baptist Church Stands For?"

Other participants on the program will be the Rev. G. B. Everett, Sr., the Rev. T. A. W. Johns, the Rev. W. J. Gray and the Rev. J. H. Ferguson.

In announcing the session, the Rev. Mr. Saunders emphasized the collection of quotas for the Unified program of the Convention during the session and expressed hope that all churches would report their complete quotas.

Mt. Calvary, Wilmington

The Women's City Missionary Union held its quarterly meeting at the Mt. Calvary Baptist Church of Wilmington, Friday, March 15, 1946. The theme of the meeting was "The Unfinished Task."

The Reverend C. Davis taught the Bible lesson which was taken from I Cor. 3.

Highlights of the meeting was the Missionary Sermon by The Reverend W. E. Wells, who used as a subject, "The Four Faces."

Rev. Wertz Called Back To Former Pastorate

The Rev. L. W. Wertz of Hamlet, has recently been called back to the historic Spring Branch Baptist Church of Wagram, to resume his pastorate after a ten-year interval. The Spring Branch Church has an



THE REV. L. W. WERTZ

active membership of 600 and is recognized as one of the outstanding churches in its section.

In a recent statement, the Rev. Mr. Wertz expressed his hope of putting the Church back in line with all of the denominational objectives, both state and national.

The church has a Sunday School with 15 classes and an educational director. There is also an active B.T.U. and the various other auxiliaries that constitute a regular Missionary Baptist Church—all working toward one goal—"to bring the Kingdom of God on earth."

"Historians say women were using cosmetics in the Middle Ages."

"Well, women in the middle ages are still using them."

—Selected.

Y. M. C. A. Calls On Branches To Eliminate Discrimination

Atlantic City, N. J.—A resolution urging all United States and Canada Y.M.C.A.s to eliminate racial discrimination within their organizations was adopted recently at the final session of the 45th international convention of the Young Men's Christian Associations of North America.

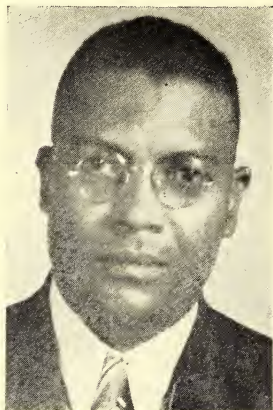
The recommendation on racial relations together with the proposal that all weapons of destruction be placed under international control were highlights of a program unanimously adopted here by 2,000 delegates. The proposals were submitted Monday to the National Council of the Y.M.C.A., which is the executive body, and which met Monday and Tuesday.

In presenting the resolution calling on all local Y.M.C.A. organizations in the United States and Canada to dedicate themselves to the task ahead, and urging that "all men, without regard to racial or national origin, share justly and equally, according to merit, in our rich social, economic, cultural and political heritage, the committee on recommendations said it had observed with satisfaction the upward trend in interracial relations within the Y.M.C.A. since 1931, when a racial equality resolution was adopted at the 43rd international convention.

The convention also recommended to all local Y.M.C.A.s a policy of recruiting large numbers of young men to prepare them for positions of responsibility in the association and "who will accept increasing leadership in the task of implementing Christian ideals both within the Y.M.C.A. and the community at large.

Rev. Foster of Burlington Accepts Thomasville Church

The Rev. O. P. Foster for 13 years pastor of the First Baptist Church of Burlington recently resigned his duties there in order to accept the pastorate of the First Baptist Church of Thomasville.



THE REV. O. P. FOSTER

Under the leadership of the Rev. Mr. Foster in Burlington, the Church made marvelous progress. During his administration, the Church was moved from its original site to a Negro section and was rebuilt. The mortgage was burned and around 400 members added to the Church.

Throughout the city, he was highly respected, and was termed "a man of unusual character—loyal to the cause of righteousness."

Aside from his pastorate at Burlington, since 1935, Mr. Foster has pastored the St. John Baptist Church of Dunn. In this field he has rendered a great service and has led in developing a strong rural church.

The Rev. Mr. Foster is moderator of the Deep River Association and has served as a pub-

lic school teacher for over 19 years. He is deputy of the Grand Council of the I. O. of St. Luke of Richmond, Va., a member of the General Board of the General Baptist State Convention, and a mason.

He received a B.Th. degree from Friendship College and a B.S. from A. and T. College.

Young People's Day Observed At First Church

Wadesboro.—As an innovation and a stimulation to the interests of the young people and to put into training their knowledge of church procedure, the Young People's Department of the First Baptist Church, Wadesboro, N. C., was given entire charge of the morning services Sunday, March 31. The pastor, Rev. J. V. Easterling, said in a statement, "The young people had charge from the choir—loft to the front door."

As pastor for the day, the Rev. John R. Manley of Shaw University was in charge of the service. Four young boys served as ushers; one young man prayed after the scripture lesson and another over the missionary offering. A young man and a young lady took the general offering which came to \$51.00 while two little girls took an offering for the sick which amounted to \$6.00.

A robed choir of young people furnished music for the occasion. New features in the service were the processional, recessional, covenant reading and the passing out of hectographed programs.

Rev. Manley's subject was "The True Vine and Its Branches." The ushers were Edward Sturdivant, James Dunlap, Floyd Easterling, and Bobby Bennett. The stewards were Vernon Huntley and Mildred

Sinclair. Glossie Wall was soloist and Effie Hailey, pianist. The service was under the direction of Mrs. Dollie D. Hammond.

(The Church has adopted the fifth Sunday as Young People's Day.)

Four Year Program Submitted For S.S.-B.T.U. Congress

Brooklyn, N. Y.—In emphasizing the importance of the Four Year Program of the National Sunday School and Baptist Training Union Congress, convening in Chicago, Ill., June 17 to 23, Dean A. Franklin Fisher of Brooklyn, N. Y., has issued Bulletin 503 for the guidance of the delegates that will attend the session. The general theme of the Congress—1946-1949—is "The Task of Christian Leadership Training in a World Community," with the emphasis for the first year placed on "Evangelism," Second Year, "Social Action," Third Year, "Education in a World Community" and Fourth Year "Missions." In the course of presenting the program outline the Dean made the significant statement that "we are not teaching textbooks—we are teaching pupils." Outstanding educators will bring to the congress host, inspirational addresses on the following subjects: "The Divine Sanction for a Christian World Community," "The Task of Christian Leadership Training in the Church," "The Task of Christian Leadership Training in the Local Community," "The Task of Christian Leadership Training in the Nation." The following topics will be used in the discussion groups: "Problems of the Home in a World Community," "The Importance of Evangelism in the Life of the Home, (a) Its Tonic Effects, (b) Its Potential Influence in the World Community," "Oppor-

tunities for Evangelism in the Home," "Aims of Evangelism in the Home," "The Kind of Leadership for Evangelism in the Home," "Ways in Which Our Denomination Helps." The session will open with praise and song service conducted by Miss Lucie E. Campbell, Memphis, Tenn., Music Director. A chorus of 1,000 voices will render music each day.

NEWS NOTES

The Rev. G. W. Flake, for several years moderator of the Yadkin-Philadelphia Association, died March 1 and was buried March 3. He pastored several outstanding churches in his section, including the New Zion Baptist Church and the First Baptist Church of Norwood where he resided.

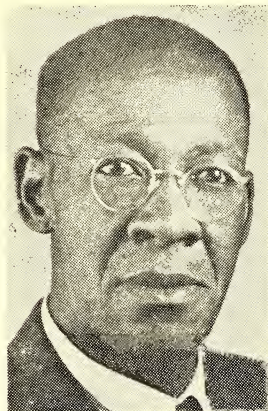
A successful Pastors' Associational Conference was conducted in the *Cedar Grove Association* by Executive Secretary Thomas Kilgore and Rev. A. B. Johnson April 2. The meeting was held at the Blue Stone Baptist Church in Rockingham County. Moderator Wm. Warnier presided.

Mrs. Marcella Ford, instructor in the department of Missionary and Religious Education at Shaw University, was guest speaker at the regular monthly meeting of the *Junior and Senior Missionary Union of Forsyth County* held in the New Bethel Baptist Church of Winston-Salem. Mrs. Ford talking on "Community Missions," defined missions and pointed out the necessity of working in our own communities.—(Mrs.) M. A. Horne.

The *First Baptist Church of Kenansville* recently announced plans to install a modern pool and to brick veneer the struc-

ture. The Rev. J. M. Malette of Wilmington is pastor, and is reported to be doing an excellent job in improving the Church.

DEAN APPOINTED TO STATE POST



S. P. Dean, who started and promoted in Tyrrell County one of the leading co-operative projects among Negroes in the State, has recently been employed by the Council of Co-operative Unions of North Carolina as state director of the cooperative movement.

The project is financed by the Filene Memorial Fund, State Department of Education and Agriculture, and the American Missionary Society, and will endeavor to strengthen present unions and to establish new ones in sections where such a movement has not started.

Mr. Dean, who for 11 years served as principal of the Tyrrell County Training School in Columbia, is a native of Greenville, S. C. He is a graduate of South Carolina A. & M. College and Union University.

Vacation was over and the Bindle twins had returned to college. The conversation at the general store happened to turn upon the prodigies.

"Wa-al," said Farmer Dickinson, "Them boys remind me o' my land—poor by nature, and completely ruined by cultivation."

Total Contributions Received Through The Office of the Executive Secretary

DURING MARCH 1946

Additions to "Dollar A Month Baptist Club"

Between March 1, 1946 and April 1, 1946

Mrs. Willie Pettis, Charlotte, and the Reverend J. E. Cherry, Littleton.	3.100
West Lenor—Raleigh: Rev. N. L. Horton	1.00
Rev. N. L. Horton—Clayton	1.00
First Baptist—Mebane: Rev. P. R. Brown	5.00
Dr. G. W. Watkins—Oxford	1.00
First Baptist—Apex: Rev. S. E. Daly	1.00
Mount Calvary Baptist—Bahama: Rev. T. C. Graham	4.00
Saint John Baptist—Rev. W. S. Sherrill	2.50
Mount Zion Baptist—Salisbury: Rev. W. M. Wyatt	30.00
Christian Chapel—Rosedale: Rev. L. C. Riddick	1.00
Pleasant Hill Baptist—Shallotte: Rev. W. Pugh	1.00
First Baptist—Fremont: Mr. G. M. Crocker	4.80
Mount Zion Baptist—Beaufort: Rev. J. A. Lewis	6.51
Second Baptist—Richmond: Rev. E. E. McEckler	30.00
Morning Star Baptist—Hickory: Rev. C. R. Harper	3.73
Penn Avenue Baptist—Oxford: Rev. H. D. Eaton	1.00
Stokes Chapel Baptist—Middlesex: Rev. A. A. Horton	1.00
Little Field Baptist—Rev. A. C. 100	1.00
Mr. and Mrs. L. C. Perrell—Winston-Salem	2.00
Mount Hope Baptist Church—Jackson: Rev. K. P. Battle	3.00
Old Eastern Association Institute: Rev. J. A. Nimmo	25.00
First Baptist—Biltington: Rev. E. A. Farham	1.00
First Baptist—Warrenton: Rev. C. L. Faison	7.26
Mrs. Elizabeth Morton—Oxford	2.00
Rev. G. W. Campbell—Winston-Salem	2.86
Hooks Grove Baptist—Pikeville: Rev. J. E. Bowden	2.00
Rev. and Mrs. R. M. Graham—Fairbluff	2.00
Temple Memorial Baptist—High Point: Rev. F. R. Mason	10.00
Gethsemane Baptist—Greensboro: Rev. C. W. Anderson	9.00
Long Baptist—Oxford: Rev. G. E. Check	10.83
Rev. A. H. Wilson—Asheville	1.00
Saint Riddick Baptist—Belhaven: Rev. T. L. Bynum	3.00
First Baptist—Fayetteville: Rev. T. H. Dwellie	1.00
Miss D. Lee	4.00
Bassell Creek Baptist—Holly Spring: Rev. H. H. Hart	2.90
New Bensalem Baptist—Robbins: Rev. N. L. Wommack	3.00
Chapel Hill Baptist—Mason: Rev. J. H. Johnson	2.00
Belthelam Baptist—Seaboard: Rev. C. C. Staton	9.00
Rocky Spring Baptist—Credmoor: Rev. L. J. Alexander	6.00
Walnut Grove Baptist—Macon: Rev. J. J. Spruill	4.00
Ministers and Church Workers Association—Warrenton	4.00
Gethsemane Baptist—Bailey: Rev. A. L. Morgan	2.00
New Zion Baptist—Greensboro: Rev. W. D. Johnson	15.65
Shiloh Baptist—Greensboro: Rev. J. T. Hairston	175.00
Zion B. T. U. M. F. L. Leak	4.00
Oskey Grove Baptist—Trenton: Rev. L. R. Reese	3.00
Locust Grove Baptist—Sunday School—Wise	12.50
Mount Moriah Baptist—Marion: Rev. D. W. Rutherford	46.04
Mrs. Jessie J. Hookle	1.00
Mount Zion Baptist—Rocky Mount: Rev. R. W. Underwood	50.90
First Baptist—Rich Square: Dr. P. A. Bishop	5.00
Ebenezer Baptist—Charlotte: Rev. H. M. Moore	11.00
Mount Olive—Lewiston: Rev. E. C. Griffin	10.00
Davis Chapel Baptist—Rev. G. L. Smith	3.14
Roanoke Zion Baptist—Palmyra: Rev. W. E. Battle	1.00
Springfield: Rev. W. M. Williams	3.56
Rev. T. S. McIver—Winston-Salem	1.00
Mr. B. F. Leak—Wadesboro	2.00
Pee Dee Baptist—Lilleville: Rev. T. S. McIver	2.25
Providence Baptist—Greensboro: Rev. W. W. Tynes	115.00
First Baptist—Widow: Rev. W. Wiley	36.67
Zion Plain Baptist—Nakina: Rev. W. D. Flowers	1.35
Patillo Chapel—Henrico: Rev. R. E. L. Brown	17.50
Mount Pleasant Baptist—Nouse: Mr. Edward Thornton	2.00
Rev. J. T. Duke—Asheville	1.00
Mount Calvary Baptist—Bahama: Rev. T. C. Graham	30.00
Mount Pleasant Baptist—Clinton: Rev. A. L. Thompson	3.00
Perrell Creek Baptist—Carpel Hill: Rev. A. Grady	4.50
Quanky Chapel—Roanoke Rapids: Rev. R. H. Kidd	2.00
Falling Run Baptist—Fayetteville: Rev. G. White	1.06
Dickies Grove—Henderson: Rev. E. L. Brodie	1.00
Mrs. Mollie Peard	1.00
Rocky Point—Spring Hope: Rev. W. M. Coggage	7.50
Tar River Association: Rev. P. H. Hedgepeth	51.12
Shiloh Baptist—Louisburg: Rev. E. L. Brodie	5.31
Moore's Creek Baptist—Carpel Hill: Rev. H. Hanley	3.50
New Heaven—Murfreesboro: Rev. P. A. Bishop	4.25
Red Hill Baptist—Bricks: Mrs. N. A. Reid	1.60
White Oak Baptist—Mayville: Rev. L. R. Reese	3.90
Butler Branch Baptist—Fair Bluff	2.00
Saint John Baptist—Fair Bluff: Rev. L. H. Hamer	2.00
Fayetteville Street—Raleigh: Rev. J. W. Jones	5.00
Timberlake Grove Baptist—Kittrell: Rev. N. E. Jones	5.00
Seraphia Baptist—Kittrell: Rev. N. E. Jones	11.00
Saint Delight Baptist: Rev. N. E. Jones	2.00
Manassah Baptist—Ridgeway: Rev. J. M. Burchett	5.00
Nelson Chapel—Ridgeway: Rev. J. M. Burchett	5.00
Middle Baptist Association: Rev. J. M. Burchett	25.00
Allen Chapel Baptist—Franklin Co.: Rev. J. A. Watson	15.00
Little Zion Baptist—Macon: Rev. S. L. Sutt	7.50
Micheal Creek Baptist—Oxford: Rev. D. P. Lewis	6.79

Red Hill Baptist—Warsaw: Rev. G. W. Boone	1.30
East Macedonia Baptist—Norwood: Rev. Mck. Robinson	1.00
Stanly County Mission Union: Rev. Mck. Robinson	6.00
Snow Hill Baptist—Roseboro: Rev. Beamon	1.00
Mount Calvary Baptist—Goldsboro: Rev. G. W. Todd	2.08
Providence Baptist—Rockingham: Rev. W. J. Gray	2.00
Rev. H. H. Hart	5.00
Stanly County Ministers and Deacons Union	41.94
Mount Zion Senior Circle: Rev. E. Bailey	5.00
Mount Zion B.T.U.: Rev. E. Bailey	1.00
Mount Zion W.I.C.: Rev. E. Bailey	1.00
Mount Zion Church: Rev. E. Bailey	34.00
Mount Zion Sunshine Band: Rev. E. Bailey	1.00
Mount Zion Deacons: Rev. E. Bailey	1.00
Mount Zion Excellent Club: Rev. E. Bailey	1.00
Mount Zion Busy Bee Club: Rev. E. Bailey	1.00
Tupper Memorial Baptist—Raleigh: Rev. C. C. Jones	125.00
W. W. Jones	5.00
Oberlin Baptist: Rev. U. S. Brown	138.18
Fayetteville Street: Rev. J. W. Jones	175.00
Martin Street Baptist: Rev. P. Johnson	250.00
First Baptist—Raleigh: Dr. O. S. Bullock	702.00
Fayetteville Street: Rev. J. W. Jones	1.00
Oberlin Baptist: Rev. U. S. Brown	1.00
Tupper Memorial: Rev. C. C. Jones	1.00
Martin Street: Rev. P. Johnson	1.00
Dr. W. C. Somerville	1.00
Pleasant Hill Baptist—Shallotte: Rev. W. Pugh	1.00
St. Martin's Association: Rev. J. D. McRae	1.00
Ebenezer Baptist—Kings Mountain: Rev. D. A. Costner	4.00
Middle District Association: Rev. J. D. McRae	415.00
Mrs. W. T. Edmonds—Weldon	5.00
Saint Stevens—Winston-Salem: Rev. L. Hines	25.00
Rev. W. M. Wiggins: Spring Hill	1.00
Lovely Hill Baptist—Macon: Rev. E. B. Sugs	5.00
Providence Baptist—Lincolnton: Mr. A. W. Ramsey	1.00
Zion Grove Baptist—Aulander: Rev. H. H. Hart	12.00
Jerusalem Baptist—Woodland: Rev. H. H. Hart	8.60
First Baptist—Winton: Rev. J. T. Rousen	4.22
Jerusalem Baptist—Council: Rev. R. L. Blue	1.00
Jerusalem Baptist—Elberon: Rev. M. P. Davis	2.03
Flag Branch Baptist—Monroe: Rev. E. H. Martin	2.40
First Baptist—Lawndale: Rev. W. L. Johnson	8.66
Rev. T. H. Brooks—Fort Benning	6.00
Taylors Chapel—Sanford: Rev. C. F. Williams	2.00
Sycamore Hill Baptist—Greenville: Rev. J. A. Nimmo	18.93
White Oak—Harnett County: Rev. H. L. Womack	4.00
Liberty Baptist—Elberon: Rev. M. P. Davis	4.00
Olive Grove Baptist: Rev. N. A. Check	4.13
Belton Creek Baptist: Rev. N. A. Check	4.34
Mount Calvary Baptist—Goldsboro: Rev. G. W. Todd	3.49
Corner—New Harlowe: Rev. G. W. Todd	3.49
New Light Baptist—Lenoir: Rev. G. C. Burns	2.00
Saint James Baptist—Trenton: Rev. V. W. Campbell	2.00
Little Zion Baptist—Whitakers: Rev. K. P. Battle	3.10
First Baptist—Candler: Rev. J. H. Skinner	5.00
Cedar Grove Usher Board—Supply: Rev. W. Pugh	6.00
Vernon Hill Baptist—Rev. L. M. Goches Stem	5.20
Phoenix Chapel—Edwards: Rev. John Murray	4.05
First Baptist—Bates: Rev. K. F. P.	1.00
First Baptist—Statesville: Rev. J. W. Croom	10.00
Phipps Chapel—Henderson: Rev. Roger Brodie	3.49
Mount Gilead Baptist—Durham: Rev. E. Wimberly	25.00
Training Institute—Statesville: Rev. W. S. Sherrill	1.00
Rev. E. L. Brodie	2.00
Mitchell Chapel Baptist: Rev. E. L. Brodie	1.00
Saint John Baptist—Climax: Rev. J. W. Mason	2.50
New Zion Baptist—Jonesboro: Rev. J. W. Mason	6.15
First Baptist—Colerain: Rev. J. A. Davis	50.00
West Roanoke Association: Rev. D. L. Simon	31.08
Weeping Mary—Elizabeth City: Rev. F. G. Welch	60.00
Bethany Baptist—Powellsville: Rev. D. W. Lamb	10.00
Mount Airy—Windsor: Rev. S. L. Lawrence	10.00
Zion Hill Baptist—Greenville: Rev. J. A. Nimmo	75.00
First Baptist—Greenville: Rev. J. A. Nimmo	75.00
Cedar Landing—Windsor: Rev. J. H. Skinner	50.00
Indianwood Baptist—Windsor: Rev. W. H. Ruffin	50.00
Second Baptist Union: Rev. E. M. Lewis	25.00
Spring Hill Baptist: Rev. J. H. Skinner	50.00
Philippi Baptist—Cofield: Rev. C. A. Hart	17.10
Saint Elmo Baptist—Powellsville: Rev. D. L. Simon	15.00
Brook Grove Baptist—Powellsville: Rev. D. L. Simon	15.00
Saint Paul Baptist—Powellsville: Rev. D. L. Simon	10.00
New Ashokic Baptist: Rev. R. H. Patterson	15.89
Greensboro Mass Meeting	4.32
Saint Ashoboc Baptist—Greenville: Rev. C. W. Anderson	2.00
Rev. S. W. Croom—Greenville	5.00
Red Oak Baptist—Bailey: Rev. B. H. Edwards	9.50
Roberts Chapel Baptist—Goldston: Rev. J. T. Hairston	3.50
Saint John Baptist—Statesville: Rev. D. L. Simon	10.00
Mount Zion Baptist—Candler: Rev. T. A. W. Johns	3.27
New Hope Baptist—Charlotte: Rev. M. Mc. Moore	6.00
Antioch Baptist—Charlotte: Rev. D. F. Moore	15.14
First Baptist—Dallas: Rev. M. M. Smith—Charlotte	10.00
Pleasant Hill—Charlotte: Rev. J. B. Bradley	91.10
Gulffield Baptist—Charlotte: Rev. J. W. Walker	80.00
Second Calvary Baptist—Charlotte: Rev. D. L. Simon	11.25
First Baptist—Charlotte: Rev. D. W. Galtner	50.00
Tabcarnac Baptist—Charlotte: Rev. A. G. Brewer	10.00
Temple Chapel Baptist—Charlotte: Rev. F. C. Pinkey	5.00
Mt. Sinai Baptist—Charlotte: Rev. D. W. Frayton	10.00
First Baptist—Charlotte: Rev. J. H. Moore	50.00
Ebenezer Baptist—Charlotte: Rev. H. M. Moore	37.91
Mount Carmel Baptist—Charlotte: Rev. W. H. Davidson	104.65
Friendship Baptist—Charlotte: Rev. J. L. Powell	46.00

Mass Meeting—Charlotte	20.06
Morning Star Baptist—Hickory: Rev. C. B. Harper	2.97
Mount Sinai Baptist—Catawba: Rev. W. S. Sherrill	1.25
Mrs. Elizabeth Morton—Oxford	1.00
Hilly Branch Baptist—Lumberton: Mr. T. Hooper	50.00
First Baptist—Roxboro: Rev. H. H. Hart	25.00
Jerusalem Baptist—Woodland: Rev. H. H. Hart	100.00
Second Baptist—Creeksville: Rev. J. E. James	10.00
Antioch Baptist—Jackson: Rev. W. T. Edmonds	20.00
Nebio Baptist—Mocksville: Rev. J. W. White	110.00
Beulah Association: Rev. H. H. Hart	26.10
Mrs. Willie Pettis—Charlotte	1.00
Little Zion Baptist: Rev. Ned Jones—Kittrell	1.15
Timberlake Grove Baptist: Rev. H. H. Jones—Kittrell	1.35
Swift Creek Baptist—Whitakers: Rev. C. H. Williams	1.00
Getsemane Baptist—Salisbury: Rev. W. H. Bryant	25.00
Cherry Grove Baptist—Whiteville: Rev. V. S. Singletary	5.00
First Baptist—Bowden: Dr. L. Bass	1.75
Mount Hope Baptist—Jackson: Rev. K. P. Battle	3.00
South Main Street Baptist—Louisburg: Rev. D. P. Lewis	11.10
First Baptist—Roxboro: Rev. H. W. Wiley	10.00
West Durham Baptist: Rev. T. C. Graham—Durham	50.00
Christian Chapel—Rosehill: Rev. L. C. Riddick	1.00
Good Hope Baptist—Fayetteville: Rev. E. J. F. Melvin	3.00
Little Field Baptist—Newton Grove: Rev. A. C. Jones	5.00
Rev. A. H. Wilson—West Asheville	1.00
Oak Grove Baptist—Oxford: Rev. J. M. Burchett	2.05
Mount Bright Baptist—Hillsboro: Rev. A. B. Johnson	15.00
Hicks Grove Baptist—Cousar: Rev. G. G. Davis	5.00
Rev. James Humphrey—Washington	5.00
Johnston Baptist Association: Rev. J. W. Jones	50.00
First Baptist—Burlington: Mrs. C. A. McVea	10.00
Mr. H. A. Dawson	1.00
Fairview Baptist—Salisbury: Rev. V. C. Burns	1.50
Sanders Grove Baptist: Rev. J. H. Smith	7.00
Strickland Grove—Four Oaks: Rev. C. H. Heath	5.00
First Baptist—Folsom Mills: Rev. P. G. Anderson	15.00
Original Shiloh Baptist Association—Rev. N. A. Cheek	112.56
Snow Hill Baptist—Rev. E. L. Brodie	15.00
Saint John Baptist—Middleburg: Rev. C. L. Faison	2.25
Kittrell Baptist—Rev. A. Coley	5.00
Edward Grove Sunday School: Rev. P. G. Davis	30.00
Shiloh First Baptist—Henderson: Rev. W. B. Westbrook	75.00
Belton Creek Baptist—Oxford: Rev. N. A. Cheek	15.00
Rev. N. A. Cheek—Elberon	7.00
Haywood Chapel Baptist: Rev. L. H. Johnson	22.50
Coke Springs Baptist: Rev. L. H. Johnson	55.00
Jordan Chapel Baptist—Rev. C. G. Davis	10.00
Hicks Grove Baptist—Elberon: Rev. P. G. Davis	7.40
Dickies Grove Baptist: Rev. E. L. Brodie	21.41
Mr. L. C. Brown	4.00
County Line Union	5.00
Mr. J. J. Jackson—Winston-Salem	1.00
Smith Grove Baptist: Rev. A. T. Evans	15.00
First Baptist—Lexington: Rev. A. T. Evans	20.00
Mr. P. L. Parker	2.00
Neuse River Baptist Association—Rev. T. V. Foster	10.00
Rev. J. E. Cherry—Littleton	1.00
Rowan Baptist Association: Rev. J. T. Hairston	20.50
Mr. and Mrs. C. Perrell	4.00
Rev. J. J. Alexander	2.00
Shiloh Baptist—Greensboro: Rev. J. T. Hairston	25.00
Buncombe Baptist—Lexington	22.50
First Baptist—Thomasville: Rev. O. P. Foster	80.00
Goodwill Baptist: Rev. D. D. Mason	5.00
First Emmanuel Baptist—High Point: Rev. D. D. Mason	5.00
Rev. C. W. Coan—Danville, Va.	4.00
Cedar Grove Baptist—Mocksville: Rev. R. M. Pitts	30.00
Liberty Hill Baptist—Claremont: Rev. W. M. Turner	30.00
Bethlehem Baptist—High Point: Rev. J. B. Mason	40.00
Calvary Baptist—High Point: Rev. J. E. Melton	15.00
First Baptist—N. Wilkesboro: Rev. J. J. Alexander	20.00
New Zion Baptist—Greensboro: Rev. W. D. Johnson	20.00
Clifton Grove Baptist—Kearnesville: Rev. Earl Hines	15.00
Shiloh Baptist—Mocksville: Rev. G. W. Campbell	15.00
Anderson Grove Baptist: Rev. E. S. Anderson	10.00
Rev. A. C. Miller—Lexington	1.00
Harshaw Grove Baptist—Randeman: Rev. J. M. Kennedy	30.00
First Baptist—High Point: Rev. W. F. Elliott	100.00
Zion Baptist—Reidsville: Rev. E. L. Kirby	100.00
New Bethany—Harrsville: Rev. W. D. Lamb	15.00
Rev. D. W. Lamb—Suffolk, Va.	3.00
Saint John Baptist—Shannon: Rev. D. A. Simmons	5.00
First Baptist—Warsaw: Rev. A. G. Boone	5.25
Mount Calvary Baptist—Shelby: Rev. J. A. White	10.12
Mr. Mattie J. Fennell—Wilmington	1.00
Pleasant Grove Baptist—Wendell: Rev. G. S. Stokes	5.00
Taylors Chapel Baptist—Sanford: Rev. C. F. Williams	1.00
Saint John Baptist—Rev. G. W. Moore, Charlotte	7.10
First Calvary Baptist: Rev. G. W. Moore, Charlotte	10.00
Other Conventional Income	779.36
TOTAL	\$6,911.76

After a very thorough examination the doctor eyed the tall and very thin suspect in silence.

"Well, doctor," said the suspect at last, "how do I stand?"

"Goodness knows," replied the doctor. "It's a miracle!"

—San Sun.

Fact and Prejudice

Dr. Hortense Powdermaker, Assistant Professor of Anthropology, Queens College, and author of the widely read book, *Probing Our Prejudices*, defines prejudice as "jumping to a conclusion before considering the facts."

Many Americans, and others, knowing what ruin prejudice has brought to Europe, and realizing more than ever what a potent enemy it is to democracy, are today relying more on facts about their neighbors, less on prejudice.

One prejudice which has done incalculable harm to unity in this country is that which arises from the fiction that the Jews crucified Christ.

The Rev. Dr. Harry Emerson Fosdick exploded this prejudice when he set forth the facts in the December 24, 1945 issue of *Life*. "The idea that the Jewish people crucified Jesus is a travesty on the truth," Dr. Fosdick wrote. "Crowds welcomed him when he entered Jerusalem at the beginning of his last week. When the Sadducean clique—the Quislings and Lavalis of that day, the collaborationists with Rome—plotted to seize him, 'they were afraid of the people'; and at last they arrested him at night, catching him in the Garden of Gethsemane where the people could not intervene. Even when he went to the cross, 'He was followed by a large multitude of the people and also of women who beat their breasts and lamented him,' and after the dreadful deed was done on Calvary, 'when all the crowds who had collected for the sight saw what had happened, they turned away beating their breasts.' As for the clique that cried, 'Crucify Him!' in Pilate's court, they were another crowd—the hirelings of the high priest, the hangers-on of Judea's collaborationist Vichy government.

"The Jewish people did not crucify Jesus. They were stirred by Him and responded to Him. It was the small circle of the ruling class who teamed up with Pilate and nailed Him to the Cross."

A doctor who was superintendent of the Sunday School asked one of the boys this question: "Well, what must we do in order to get to heaven?"

"We must die," said Willie.

"Very true," replied the doctor, "but what must be done before we die?"

"We must get sick and send for you." —Ex.

Long Vacation

Prospective employee: "Do you give your help two weeks' vacation?"

Boss: "No, a month. Two weeks when I go on my vacation, and two weeks when they go on theirs."

—Atlanta Two Bells.

START A LIBRARY IN YOUR CHURCH

Starting a library in your church today is one of the easiest and yet most profitable undertakings your church can begin as a means of promoting and supervising the reading of your members and community. That some supervision is needed in the reading of youth, no one can rightfully doubt. Each month, according to the Common Sense Magazine, 26,217,000 pulp, detective, true confessions and movie magazines are distributed in the United States. Can you but understand from this report, why the youth of today is unable to see and choose reality?

PREACHING against the trend of youth to read "trashy" literature will not suffice. The church(if it is to succeed in changing the trend) must make available to youth reading matter which will help them "to distinguish between reality and counterfeit and a desire to choose the real." The greatest effort and offering the church will make in providing wholesome literature for its young people will not be too great an investment. EVERY CHURCH ought to provide some uplifting literature for its members and community; more especially its youth!

Your Baptist Supply Store, with a sincere interest in the distribution of Christian and other worthwhile literature among particularly Baptist people in North Carolina, has prepared a list of books which will unquestionably inspire youth, and books in the lines of Sunday School, B. T. U., Mission activities and of a general religious nature. In keeping with the emphasis of Christian Stewardship, we have listed some of the best books available on Christian Stewardship, which are must books for any church library in North Carolina.

The Baptist Supply Store will allow a 15% discount to any church ordering as much as \$50.00 worth of books at any given time; and a 20% discount to any church ordering as much as \$100.00 worth of books at a given time.

FOR MORE DETAILED INFORMATION, WRITE:

Baptist Supply Store

P. O. Box 287

—:—

Raleigh, N. C.